

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE CHANNAMALLIKARJUNA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830293
3	SCHOOL CODE (IF APPLICABLE)	45223
4	COMPLETE ADDRESS WITH PIN CODE	SHREE CHANNAMALLIKARJUNA SCHOOL, SHIKARIPURA TQ, SHIMOGA DISTRICT, SHIVAMOGGA, - 577427
5	PRINCIPAL NAME	LINGARAJA D K
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	scms.cbse.2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9663759268

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.scmcbse.edu.in/download/LINK1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.scmcbse.edu.in/download/LINK2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.scmcbse.edu.in/download/LINK3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.scmcbse.edu.in/download/LINK4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.scmcbse.edu.in/download/LINK5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.scmcbse.edu.in/download/LINK6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	www.scmcbse.edu.in/download/LINK7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.scmcbse.edu.in/download/LINK8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.scmcbse.edu.in/download/LINK9.pdf
2	ANNUAL ACADEMIC CALENDER	www.scmcbse.edu.in/download/LINK10.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.scmcbse.edu.in/download/LINK11.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.scmcbse.edu.in/download/LINK12.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.scmcbse.edu.in/download/LINK13.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	LINGARAJA D K

2	TOTAL NO. OF TEACHERS	36
	PGT	13
	TGT	08
	PRT	02
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	34	34	100	SUCCESSFULL RESULT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6675
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 167
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com/watch?v=38AewL0dT5s&t=135s